TATA INSTITUTE OF SOCIAL SCIENCES

SION-TROMBAY ROAD, DEONAR, MUMBAI 400 088

Telegram : FERNSTALK Telephone : 25563290 CHEMBUR Fax: 22-25562912

MUMBAI 400 071

Guidelines for filling up the form by the candidate:

- All addresses required in the application form should be written in block letters and should give full details including the pin code. Where possible, mention telephone numbers and area code.
- 2. The application form should be complete in all respects. Incomplete applications will not be considered and no correspondence entertained.
- Attested copies of mark/grade sheets, certificate from SSC onwards and testimonials should be attached to this application. Originals of such documents must be produced only at the time of interview.
- 4. Application should be sent through the present employers, if employed, and by registered post. Although, applicants may send an advance copy, if they so desire, the Selection Committee will not consider it unless it is forwarded through the employer, or accompanied by a no objection certificate.
- 5. If the space against any item is inadequate, applicants are free to furnish the relevant particulars on separate sheets, indicating therein, the item number to which the information relates.

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APPLICATION FORM

(To be returned to the Assistant Registrar [Personnel], Tata Institute of Social Sciences, P.B. No. 8313, Deonar, Mumbai 400 088.)

	D		
1.	Post applied for		Attach recent
			passport size photograph
2.	Name in full (in block letters)	Mr./Mrs./Miss/Ms./Dr./Prof.	
	(Your first name)	(name of father/spouse)	(last name/family name)
2.1	Short name for communication	on	
3.1	Address to which communicato the Assistant Registrar [Pe		nge of address should be communicated
	Pin code:	F	Phone: (R)
	E-mail address:		(O)
3.2	Permanent address, if differe	nt from 3.1	
	Pin code :	F	Phone: (R)
4.1	Date of birth	4.2 Age	(In completed years)
5.	Sex: Male/Female		
6.	Place of birth (village/town)	(state)	(country)
7.	Nationality		
8	Mother tongue		

9.	mantai status: Onmarneo/marneo/widoweo/Separ	ated/Divorced
10.). Religion	-
11.	Are you a member of Scheduled Caste/Scheduled	Tribe/OBC? Yes/No
	If yes, specify(name of caste/tribe)	and attach a copy of caste/tribe certificate
12.	2. Name of father/mother/guardian/spouse:	
13.	Occupation of father/guardian/spouse:	
14.		
15.1	5.1 Salary last drawn: (a) Basic Rs	(b) Total Rs
15.2	5.2 Minimum salary acceptable: (a) Basic Rs	(b) Total Rs
16.	6. Have you previously applied for any post at this Inc	stitute?
	If so, please mention the position applied for and a	pproximate date of application
17.	7. Have you any relative among the staff of this Institution If yes, please give the following particulars.	ute? Yes/No
	(name of relative) (relationship with ca	ndidate) (his/her designation)

18.1 Particulars of all examinations passed from S.S.C./Matriculation upward to Master's Degree (including NET exam and any in-service training leading to a Diploma). Attach copies of mark/grade sheets and certificates.

University	
School/College	
Percentage/Grade Special subjects or field of specialisation	
Percentage/Grade	
Division/Class	
Year of passing	
Year of admission	
Examination	
No.	

18.2 Particulars of M.Phil. and doctoral studies.

University	
Department/College	
Name of Guide	
Title of thesis	
Area of specialisation	
Year of award of degree	
Year of registration	
Degree	
N.	

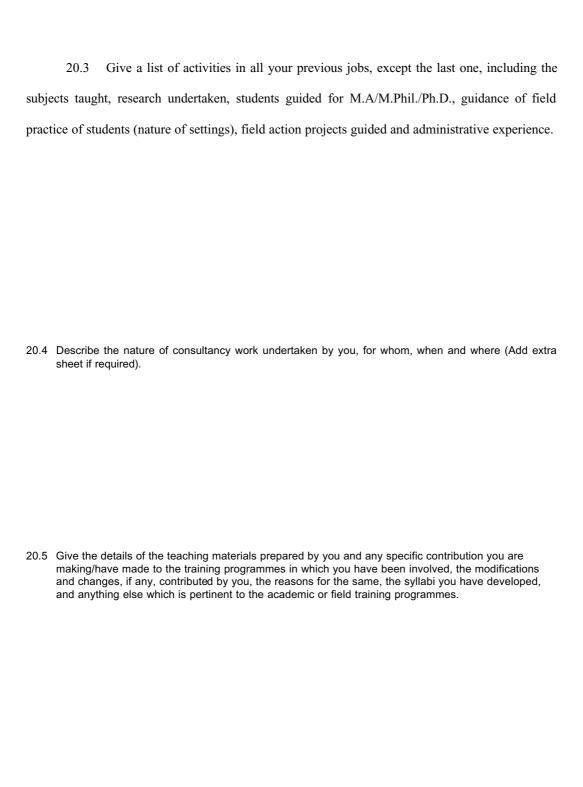
19.	Relevant	practice/field	experience	during the	programme	of training.

No.	Name of organization	Dura	ation	
INO.	Name of organisation	From	То	Nature of work

20.	Employment record				
20.1	Present position:				
20.1.1	Name and address of employe				
20.1.2		:		to	
20.1.3	Pay scale	:	Rs		
20.1.4	Present basic pay	:	Rs		
20.1.5	Monthly allowances (gross)	:	Rs		
	+				
	lotal	:	Rs		
20.1.6	Next increment due on				
	Next increment due on Your current duties (mention the undertaken, action projects and	: ne subj d other	Rsects taught by you and activities).	d attach copy of syllabi, rese	
	Next increment due on Your current duties (mention thundertaken, action projects and	: d other	Rsects taught by you and activities).	d attach copy of syllabi, rese	
20.1.7	Next increment due on Your current duties (mention thundertaken, action projects and	: d other	Rsects taught by you and activities).	d attach copy of syllabi, rese	

20.2 Previous employment (please list all jobs held by you).

3	Nedavii ju jedvii ju	
Pay scale and total salary	Final	
Pay scale a	Beginning	
Period of employment	То	
Period of	From	
Name and	supervisor	
Solito C	Designation	
00 th 14 15 00 14 14 14	ואמנעופ טן מעוופט	
Name and address of	employer	
<u>(</u>	Z	



21	List the professional	L societies t	o which vo	u belona	(Add extra	sheets	if required)

NI-	Name and address of	Category of Positions held				
No.	organisation	membership	Positions neid	From		

22.	Mention	your	activities	in	public	affairs	at	the	city,	state,	national	or	international	level,	and
	contribut	ion to	organisati	ons	, social	policy,	soc	ial ad	ction,	project	planning	and	development		

23. Details of research work done, excluding those undertaken to meet the requirements of the Degree Programmes.

n, the	Your position, the	tion	Durat			
nature or	projects and natu contribution	То	From	Sponsor and cost	Title of project	No.

24.	Please attach/enclose four sets of the best three written contributions (as defined by her/him). For the posts of Professor and Reader, please note that this is an essential requirement and hence such copies must be forwarded in advance with the application.									
24.1	List all published books.									
No.	Title of book	Co-aı	uthors, if any	La	nguag	е	Publis	ner	Year of publication	
24.2.	List the books under publication.									
No.	Title of book		Co-authors,	if any		Lang	puage Publisher			
24.3	List all published articles/papers	(Atta	ich separate s	heet, i	if requ	ired).				
No.	Title of articles/papers published	С	co-authors, if a	ny	Lang	uage		Journal		No. and Date

24.4	List all articles/papers not published and papers read at seminars/conferences (Attach separate
	sheet, if required).

No.	Title of articles/papers	Co-authors, if any	Language	Date

25.	Give details of the field action projects in which	you have been invol	lved.	
	List the seminars/workshops/conferences directetc.).	sted by you (target gr	oup, purpose, n	umber of days,
27.	List your membership and position (e.g., Caracademic or other institutions in which you wer	onvener, Chairperso e employed.	on) in Committe	es set up in the
28.	Describe the contributions made by you as a te	eacher to student life	in co-curricular a	activities.

29.1	Langu	ages	known.

No.	Read	Write	Speak

29.2.	2. Mention languages other than English in which you can teach.				
30.	Explain your reasons for suitability for this post.				

31. Referees: List three persons (not related to you), resident in India and holding responsible positions, and intimately acquainted with your character and work. Where the candidate has been in employment, he/she should give either his/her present employer or immediate supervisor as a referee (or produce a testimonial from him/her in regard to his/her fitness for the post) for which he/she is an applicant.

No.	Name	Full address with telephone nos.	Profession	In what capacity he/she is known to the applicant
1.				
2.				
3.				

3Z.	If yes, why?					
33.	Include information rega	rding any residence or travel o	utside the country.			
No. Country visited Purpose of visit Sponsored by						
INC	c. Country visited	Purpose of visit	Sponsored by	From	То	
34. Have you any disabilities which might limit your performance in your prospective field of work?						
36. Any other information you would like to share:						

DECLARATION

I declare that all the statements made in this application and its annexure are true to the best of my knowledge and belief and I understand that willful misrepresentation renders me liable to dismissal if employed.					
	(place)	(date)	(signature of applicant)		
Enclo	osures (Total no)				
1.	Proof regarding date of birth fro	om matriculation or other rec	ognised certificate.		
2.	Scheduled Caste/Tribe Certific	ate (only for SC/ST candidat	es)		
3.	Copies of mark/grade sheets a	nd certificates from SSC onv	vards.		
4.					
5.					
6.					
7.					
8.					
9.					
10.					